

## ANNUAL PUBLIC MEETING

**Wednesday 27 September 2023 at 17.00**

The meeting will be held virtually via Microsoft Teams.  
There will be an opportunity to ask questions.

Time	Item	Agenda item	Presenter
17.00	1	<b>Welcome and Chair's introduction Annual report and accounts 2022/23</b>	Dr Mike More, Chair
17.10	2	<b>Lead Governor's report</b>	Neil Stutchbury, Lead Governor
17.20	3	<b>Chief Executive's report</b>	Roland Sinker, Chief Executive
17.45	4	<b>Questions from members of the public to the Board of Directors</b>	Dr Mike More, Chair
18.25	5	<b>Concluding remarks</b>	Dr Mike More, Chair
18.30	6	<b>End of meeting</b>	